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MULTICULTURALISM: BETWEEN GLOBALISM AND NATIONALISM

Abstract: This study examines the relations between cultural universalism (monoculturalism, cultural integrationism or assimilationism), cultural relativism and multiculturalism (strict sense). After that, it explores the crisis of multiculturalism, and deals with the problems of mass immigration, free trade, sovereign, universal and local values, terrorism, peace, corruption and human rights. In conclusion, the article associates the multiculturalism and the future of the mankind.

GLOBALIZATION

- PREMISE: INEXORABLE
- MOVEMENT OF GOODS, SERVICES, CAPITAL, PEOPLE
- INCREASE IN COMMUNICATIONS
- CULTURAL CONTACT

RELATIONSHIP BETWEEN CULTURES: MODES

- A. CULTURAL UNIVERSALISM
- B. CULTURAL RELATIVISM
- C. MULTICULTURALISM

A. CULTURAL UNIVERSALISM

- B. CONCEPT: MONOCULTURALISM, CULTURAL INTEGRATIONISM OR
- C. ASSIMILATIONISM
- D. MODES: NOT VOLUNTARY X VOLUNTARY (MELTING POT THEORY)
- E. EXAMPLE: BRAZILIAN INDIGENOUS PEOPLES (1st ADOPTED POLICY)

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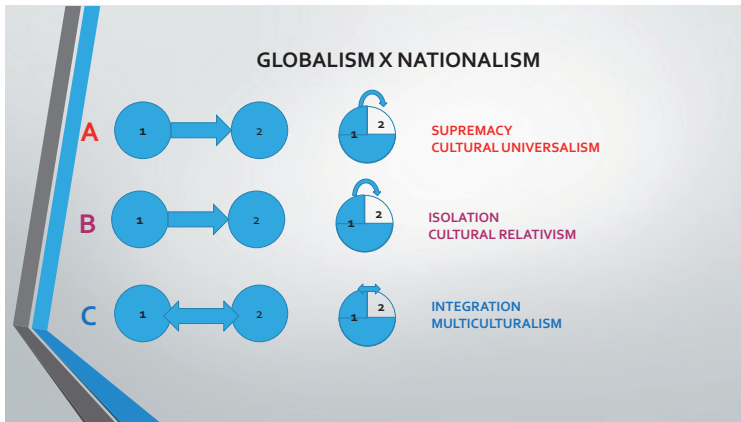
- F. REASONS: NATIONAL DEVELOPMENT — PUBLIC AND SOCIAL SECURITY — SOCIAL COHESION — POPULATION OBE-
DIENCE — TERRITORIAL INTEGRITY — SOLIDARITY —
- G. ONE COUNTRY ONE NATION
*PLURICULTURALISM, INTERCULTURALISM
OR MULTICULTURALISM AT THE BROAD SENSE*

B. CULTURAL RELATIVISM

*INDIFFERENCE — CULTURAL ISOLATIONISM
EXAMPLE: APARTHEID (SEPARATED BUT EQUAL)*

C. MULTICULTURALISM (STRICT SENSE)

*RELATIVE TOLERANCE — COMMON VALUES — RELATIVE RIGHTS
EXAMPLES: AFRICAN RELIGIONS AND ANIMAL SACRIFICE
FEMALE GENITAL MUTILATION PROHIBITION
ARE HR UNIVERSAL OR NOT?*



SCHEME

	GLOBALIZATION	UNIVERSAL HR	SOCIAL TENSION/ TERRORISM	RELIGION	NATIONALISM
CULTURAL UNIVERSALISM	BAD	UNTRUE	HIGH	EXCLUDING	HIGH
CULTURAL RELATIVISM	BAD/ABSENCE	UNTRUE/ABSENCE	HIGH/LOW	EXCLUDING	HIGH
MULTI CULTURALISM	GOOD	TRUE	LOW	INCLUDING	LOW

Figure 1. Globalism vs. Nationalism

GLOBALISM X NATIONALISM

MULTICULTURALISM

- LOSS OF IMPORTANCE OF NATIONALISM
- UNIVERSAL CITIZENSHIP, CITIZEN OF THE WORLD
- HERBERT G. WELLS: "OUR TRUE NATIONALITY IS MANKIND"
- MONTESQUIEU: "I AM A CITIZEN OF HUMANITY FIRST AND BY NECESSITY, AND A CITIZEN OF FRANCE SECOND, AND ONLY BY ACCIDENT"
- LOSS OF IMPORTANCE OF RELIGION
- ECUMENICAL PERSPECTIVE, SOFT RELIGION
- INCLUSIVENESS, HUMANITY, SOLIDARITY
- CHALLENGE: MULTICULTURALISM AS IMPERATIVE
- IT MUST BE MULTICULTURAL BEFORE THE END OF THE NEW EMPIRE